

# **CAREER PROGRAMS APPLICATION**for 2019/20 ~ Youth Train in Trades & CTC programs

| Carpar | Transitions | Office |  |
|--------|-------------|--------|--|

4750 57th Street Delta, BC V4K 3C9 Phone: 604-952-5071 Fax: 604-946-0823

| Rec'd: |  |
|--------|--|
|        |  |

|   | Student's Legal Name:   |  |  |  |  |
|---|---|--|--|--|--|
| rint  | Student's Main Email:   |  |  |  |  |
| Please Print  | Current → Age:          School:   |  |  |  |  |
| <b>B</b>  | Planned Grad Date: (mm/yy): SD37 Student #:   |  |  |  |  |
|   | Program year Plan: ☐ Stay at my home school or ☐ Transfer to?:  |  |  |  |  |
| Program Choices (1 <sup>st</sup> & 2 <sup>nd</sup> ?) | □ Construction Electrician (Gr12 min.) ~ ND Sec. @ BCIT's satellite (semester) ~ Feb to Jul, 24 week □ Auto Service Technician 1 ~ Seaquam Secondary (linear: every other day) ~ Sep to Jun, 10 months □ Professional Cook 1 ~ Seaquam Secondary (linear: every other day) ~ Sep to Jun, 10 months □ Carpenter ~ BCIT Bby campus ~ Feb to Jul, 23 week (ND SD37 site is closed) □ Millwright/Industrial Mechanic ~ KPU Cloverdale campus ~ Feb to Jul, 24 week □ Welder Foundation ~ KPU Cloverdale campus ~ Feb to Aug, 28 weeks □ Baking & Pastry Arts ~ VCC Downtown campus ~ Aug to Jan, 24 weeks (Mon to Thurs) □ Motorcycle & Power Equipment Technician ~ BCIT Bby campus ~ Feb to Jun, 20 week □ Plumbing ~ KPU Cloverdale campus ~ Feb to Jul, 21 weeks □ Metal Fabricator ~ BCIT Bby campus ~ Feb to Jul, 23 weeks □ Auto Refinishing Prep ~ VCC Broadway campus ~ Feb to Jul, 20 weeks (Mon to Thurs) □ Commercial Painter ~ FTI Surrey Training Center ~ Jun to Jul, 6 weeks □ Drafting /CADD (CTC evening program at KPU, ~ tuition covered for first two courses) □ Other (may be negotiated for Work in Trade students)  |  |  |  |  |
| Notes to Parents/Students                             | <ul> <li>Applications are due to the District Career Programs Office by March 12 (the week before Spring Break).</li> <li>Application packages need to be complete to be considered. Use black ink to allow for scanning .pdf email</li> <li>Train in Trades &amp; CTC programs are for Grade 11 &amp; 12 students with a minimum C+ in Math A&amp;W 10 and Eng 10, but most require higher pre-requisites and essential skills in Math &amp; English, and related courses.</li> <li>They are not meant as a 'Try a Trade', rather it is for those who are ready to start technical training early.</li> <li>Acceptance is competitive. Completion of the application process does not guarantee acceptance.</li> <li>Gr 12's may apply for 'Train in Trades' for their yr after grad if part of their Transitions Plan &amp; a Career.</li> <li>Grade 12's are given priority if there are more suitable applicants than seats available. Seats are limited.</li> <li>All students applying for Delta School District Career Programs must complete the application process.</li> <li>For Farm Roots Mini school there is a separate application. See deltalearns.ca/farm roots.</li> <li>For 'Work in Trades', make an appointment with your school Career staff – do not use this application.</li> <li>Your school Career staff &amp; counselor can assist with switching schools if needed for 'Train in Trades'.</li> <li>Please work directly with your school's Career Staff. District staff will assist as needed. Thanks!</li> <li>Tuition (\$600 to \$3500) is covered by the District. All other costs (\$300 to \$1500) by the student.</li> </ul> |  |  |  |  |

Revised Jan 15 2019 page 1 of 8

# $\triangleright$

# SCHOOL CAREER FACILITATOR CHECKLIST (teacher check off & note any the austrident to use also)



| teacher che   | eckoff & note any tha $\sim$ student to use also)  | District  |
|---|--|---|
| Student criteria need   | ded to apply:  | Inspired Learning   |
| □ □ Start by meeting with your □ □ Understands these are not a ' □ □ Gr 11 or 12 at program start □ □ Gr 12's applying for their yea □ □ Parent/guardian support and □ □ Registered student in School □ □ Transportation arrangements □ □ Student has the Essential Ski | *Career teacher to review that you have the essential Try a Trade', rather for those who are ready to start tech & under the age of 20 when program completes (Train is ar after grad, must complete the Graduation Transition I permission and they are aware of the costs for books, to District #37 (Delta) for 2018/19 & 2019/2020. (Train is to the program site can be made by the student & parentials to begin an adult level program (see the Program Of the city suitable to a post-secondary adult program environment function to be successful and achieve the required 70 to the program to be successful and achieve the required 70 to the program of the costs for books. | hnical training early. in Trades & CADD). Plan with the application. pols, supplies, etc. n Trades & CADD) nt/guardian ferings Chart, p2) nent. |
| <ul> <li>□ Complete: all pages and info</li> <li>□ Resume is attached that is: postudent's experiences, skills,</li> <li>□ Teacher Reference(s) are corrected (eg. AST, the Auto/ Metal terror)</li> <li>□ Documentation of Learning of the skills</li> </ul>           | e: ~ due before Spring Break. Late application can affect are filled in and 'n/a' is noted as needed (don't leave an properly formatted, includes 2 or more references & clear, and abilities. A template is available upon request. It should be a teacher related to the program yearcher; CADD, the Drafting teacher). More than one can or Medical Disability is attached (eg. IEP). (Career Translast report card records are submitted (Career Transition)   | reas blank). rly 'shows' the ou are applying to n be included. nsitions or school does)   |
| ☐ ☐ Math/English Assessment (u☐ ☐ 'Community Reference Letter ☐ ☐ Site Visit: Open House, Tour  | ne District Interview (best with the application): ~ interplants in assisted) is completed and the signed results sheet is super' (formal) letter of support is obtained and submitted (r, and/or 'student for a day' (Auto & Cook) or '4 Day P  | ubmitted.<br>(un-related adult).  |
| → Date(s) & Plan for visit:   |  |   |
| ☐ ☐ An interview is attended with☐ ☐ The Graduation Transition P☐ ☐ Student demonstrates continu  | h the program instructor & Career Coordinator or designal is fully completed well prior to Sept 30, 2019 (June used appropriate attendance and achievement in current of quirements are met and/or complete as may be noted in   | 2019 for 2019 Grads). classes.  |
| Please comment on the applicants' of  | <b>r support</b> : (Admin, please contact SD37 host school roverall suitability & their application (attendance, essent  | tial skills, effort, etc):  |
|   | in regards to requirements/rigor & sur<br>Signature:   |   |
|   |  |   |
| School Counselor Name:  | Signature:   |   |
| Principal/Vice Principal Name: _  | Signature:   |   |



# APPLICATION FOR ACCEPTANCE

| Prog   | gram requested: 2 <sup>nd</sup> C   | Choice (or n/a)  |  |  |  |  |
|--|---|--|--|--|--|--|
|  | Student:(First) (Last)  | PEN #:   |  |  |  |  |
| g  | Citizenship:  | <u>_</u>   |  |  |  |  |
| Personal Information   | Parent/Guardian(s): Name:   | Cell/work#:  |  |  |  |  |
| Infor  | Name:   | Cell/work#:  |  |  |  |  |
| onal   | Email(s): &   |  |  |  |  |  |
| Pers   | For ITA Apprenticeship Registration:  |  |  |  |  |  |
|  | Primary Home Address:   |  |  |  |  |  |
|  | Primary Phone: Second   | dary phone:  |  |  |  |  |
|  | Primary Email for ITA to use:   |  |  |  |  |  |
|  | Birthdate:/ Care Car  | rd Number  |  |  |  |  |
| ation  | Name of Family Doctor: Fa   | or: Family Doctor Phone No:  |  |  |  |  |
| orma   | Emergency Contact: Rela   | Relationship to Applicant:   |  |  |  |  |
| al Inf   | Contact Home Phone: Contact Cell Phone:   |  |  |  |  |  |
| Name of Family Doctor: Family Doctor Phone No:  Emergency Contact: Relationship to Applicant:  Contact Home Phone: Contact Cell Phone:  List any medical or physical problems that the school/post-secondary institution should be aware require accommodation. (Diabetes, Epilepsy, Medication, Asthma, Allergies, previous injuries, or secondary institution should be aware require accommodation. |   |  |  |  |  |  |
| Emergency  | List any special needs that the school/post-secondary institu accommodation (Learning Disability, Dyslexia, ADD/ADHI needs, please ensure current documentation/assessment info | D, Physical Needs, etc.) In order to meet student rmation is attached (eg IEP).      |  |  |  |  |
|  | A. Parent/Guardian ~ I support my son/daughters participal I have reviewed the application and understand there are detailed.   | tion in the program if accepted.   |  |  |  |  |
| ures   |   |  |  |  |  |  |
| Signatures   |   | Signature ~ I certify that all statements on this application are true and complete. |  |  |  |  |
| S  | Signature:  |  |  |  |  |  |
|  |   | <u> </u>   |  |  |  |  |

Revised Jan 15 2019 page 3 of 8



### STUDENT STATEMENT OF INTEREST

(handwritten preferred - in your own words, a separate page may be attached)

|    | Inspired Learning  | Student:             | Program:  |
|----|--------------------|----------------------|---|
| 1. | _                  |                      | ourself for study and work in this District Career Program? -curricular activities, courses, reading, interviews with people, etc)            |
| _  |                    |                      |   |
| 2. | What technical and | people' skills do yo | ou have that will help you be successful in this program?   |
|    |                    |                      |   |
| 3. |                    |                      | re in this field? (ie: why do you want to be a)   |
| _  |                    |                      |   |
| 4. | What knowledge do  | you have of this ca  | areer field? (ie: opportunities for work, working conditions, wages)  |
|    |                    |                      |   |
|    |                    | STUDENT              | C APPLICATION TASKS   |
|    |                    |                      | n un-related adult who knows you for a personal reference letter.<br>to be signed and with their contact info (coach, church, employer, etc). |
|    |                    |                      | ly formatted, includes 2 or more references & clearly 'shows' es. A template is available or see your teacher for help.                       |
|    | *                  | •                    | have set dates to visit (eg Open House), or by appointment.  VCC requires a full 4 day practicum to try it out (cool eh!).                    |
| E  | nglish/Math Asses  | sment ~ Set up a ti  | me with your Career staff to complete it. Basic skills are assessed.  |

Revised Jan 15 2019 page 4 of 8



#### **TEACHER REFERENCE**

To be completed by a current or past **ADST teacher**, as closely related to the program as possible. A second teacher reference may be included. (eg. Tech Ed teacher and Math or Physics teacher for Electrical)

| Stu                                   | dent:                                     | CT Program: |      |                 |                   |  |
|---------------------------------------|---|-------------|------|-----------------|-------------------|--|
| Please CHECK the following traits as: |   | Excellent   | Good | Satisfactory    | Needs Improvement |  |
| 1.                                    | Maturity                                  |             |      |                 |                   |  |
| 2.                                    | Accuracy / ability to follow instructions |             |      |                 |                   |  |
| 3.                                    | Enthusiasm and interest                   |             |      |                 |                   |  |
| 4.                                    | Adaptable - adjusts to new situations     |             |      |                 |                   |  |
| 5.                                    | Follows through on assigned tasks         |             |      |                 |                   |  |
| 6.                                    | Attendance                                |             |      |                 |                   |  |
| 7.                                    | Punctuality                               |             |      |                 |                   |  |
| 8.                                    | Shows motivation to learn new skills      |             |      |                 |                   |  |
| 9.                                    | Can work independently                    |             |      |                 |                   |  |
| 10.                                   | Has positive attitude towards work        |             |      |                 |                   |  |
| 11.                                   | Accepts constructive criticism            |             |      |                 |                   |  |
| 12.                                   | Use of tools & general lab safety         |             |      |                 |                   |  |
| 13.<br>14.                            |   |             |      | Yeseer program? | Possibly          |  |
|                                       |   |             |      | Yes             | Possibly          |  |
| Con                                   | nments:                                   |             |      |                 |                   |  |
|                                       |   |             |      |                 |                   |  |
|                                       |   |             |      |                 |                   |  |
|                                       |   |             |      |                 |                   |  |
|                                       |   |             |      |                 |                   |  |
|                                       |   |             |      |                 |                   |  |
| ache                                  | er Name: Sub                              | ject:       |      | Sig             | gnature:          |  |

Revised Jan 15 2019 page 5 of 8



# **GRADUATION TRANSITION PLAN**

(for career programs in 2019-20)

| Student: Career Progra  | am:  |                                     |  |
|---|--|-------------------------------------|--|
| MOEd audit requirement. Counselors please complete using dark   | ink. See 'Ass  | signing Credits' chart for co       |  |
| Graduation Program: Dogwood Dadult Dogwood  | ☐ School   | Completion (Evergreen)              |  |
| Required Credits (52 req'd Credits)   | Credits  | Actual or Planned Date (Month/Year) |  |
| <ul> <li>□ English Language Arts &amp;/or English First Peoples 10</li> <li>□ Mathematics (Workplace; Foundations; Pre-Calc) 10</li> <li>□ a Social Studies 10</li> <li>□ a Science 10</li> </ul>   | $ \begin{array}{r} 2+2\\ \underline{4}\\ \underline{4}\\ \underline{4}\\ \underline{4} \end{array} $ |                                     |  |
| ☐ Physical and Health Education 10  | $\frac{1}{4}$  |                                     |  |
| □ an English Language Arts <i>or</i> English First Peoples 11 □ a Mathematics 11 (or 12) □ a Science 11 (or 12) □ a Social Studies 11 (or 12)   | 4<br>4<br>4<br>4   |                                     |  |
| <ul> <li>□ English Language Arts or English First Peoples 12 (*4 of 16)</li> <li>□ an Arts Education and/or ADST 10, 11 or 12</li> <li>□ Career Life Education (or Planning 10)</li> <li>□ Career Life Connections &amp; Capstone (or Grad. Transitions)</li> </ul> | 4<br>4<br>4<br>4   |                                     |  |
| Elective Credits (28+ credits with 12 cr as Gr 12's (*12 of 16) (*include or circle the grade of each – list 'Train in Trades' 1st)   | Credits  | Month/Year                          |  |
| □ 10/11/12  | <u>4</u>   |                                     |  |
| □ <u>10/11/12</u>   | 4<br>4<br>4<br>4<br>4<br>4<br>4<br>4   |                                     |  |
| □ 10/11/12  | 4  |                                     |  |
| □ 10/11/12  | 4  |                                     |  |
|   | $\frac{4}{1}$  |                                     |  |
|   | $\frac{4}{4}$  |                                     |  |
| $\Box$ 10/11/12   | $\frac{4}{4}$  |                                     |  |
| □ 10/11/12  | <u>4</u>   |                                     |  |
| ndent Signature   | Date   |                                     |  |
| ounselor Name & Signature   | Date   |                                     |  |
| rent Name & Signature   |  |                                     |  |

#### **DISTRICT CAREER PROGRAMS** ~ credits for 2019/2020 'Youth Train in Trades'





ITA Youth programs are provided through a funding arrangement with the Industry Training Authority, a British Columbia provincial government Crown agency.

Some course codes (tba) may be changing for 2019/20. Delta School District currently has partnerships with: BCIT (TRNA); KPU (TRNJ); VCC (TRNZ); FTI (commercial painter); as well as several Industry Partners

| <b>Auto Refinishing</b> | Auto Service | Baking &    | Carpenter | Construction | Professional | Plumber  |
|-------------------------|--------------|-------------|-----------|--------------|--------------|----------|
| PrepTechnician          | Technician 1 | Pastry Arts |           | Electrician  | Cook 1       |          |
| TRNZ 12A                | AST 12A      | TRNZ 12A    | TRNA 12A  | TRNA 12A     | CKT 11A      | TRNJ 12A |
| TRNZ 12B                | AST 12B      | TRNZ 12B    | TRNA 12B  | TRNA 12B     | CKT 12A      | TRNJ 12B |
| TRNZ 12C                | AST 12C      | TRNZ 12C    | TRNA 12C  | TRNA 12C     | CKT 12B      | TRNJ 12C |
| TRNZ 12D                | AST 12D      | TRNZ 12D    | TRNA 12D  | TRNA 12D     | CKT 12C      | TRNJ 12D |
| TRNZ 12E                | WEX 12A      | TRNZ 12E    | TRNA 12E  | TRNA 12E     | WEX 12A      |          |
|                         | WEX 12B**    | TRNZ 12F    |           |              | WEX 12B**    |          |

<sup>\*\*</sup> WEX12B is optional for Auto & Cook

| Metal Millwright/ |                  | Motorcycle/        | Painter   | Welder   | CADD (CTC)                               |
|-------------------|------------------|--------------------|-----------|----------|--|
| Fabricator        | Industrial Mech. | Power Equip. Tech. | 6 weeks   | 28 weeks |  |
| TRNA 12A          | TRNJ 12A         | TRNA 12A           | TRNTA 12A | TRNJ 12A | PSIJ 12A                                 |
| TRNA 12B          | TRNJ 12B         | TRNA 12B           | WEX 12A   | TRNJ 12B | PSIJ 12B                                 |
| TRNA 12C          | TRNJ 12C         | TRNA 12C           |           | TRNJ 12C | Credit & load the                        |
| TRNA 12D          | TRNJ 12D         | TRNA 12D           |           | TRNJ 12D | 3 <sup>rd</sup> & 4 <sup>th</sup> course |
| TRNA 12E          | TRNJ 12E         |                    |           | TRNJ 12E | upon completion                          |
|                   |                  |                    |           | TRNJ 12F | (PSIJ 12C & PSIJ 12D)                    |



## Essential Skills Guidelines for applying to 'Youth Train in Trades' programs



Youth Train in Trades (formerly known as ACE IT)

Youth Train in Trades' is an industry training program for grade 11 or 12 secondary school students. Grade 12's may apply for 'Train in Trades' for their year after grad if the career is included in their Grad Transitions Plan prior to graduation. Successful grad's would be re-enrolled to SD37 for their year after graduation in the Train in trades program. Train in Trades is the first year (level 1) of the classroom /shop training which is 20% of becoming a journeyperson (training on the job is the other 80%). Some programs run for a full semester, others are shorter or every other day at a linear school. Students take dual credit courses that will give them credit towards both secondary graduation and completion of apprenticeship or industry training program.

'Train in Trades' programs are offered as partnerships between school districts and training providers, as well as our own Designated Trainer facilities. Our partners include BCIT, VCC, KPU, and FTI. Upon successful completion they will receive credit for 'level 1' of the technical training (in-class) component of an Industry Training Program. That means they will have a significant head start on post-secondary education - as well as gaining practical and in-demand skills. Work experience placements are often part of a program and students also receive registration with the ITA which can transition into a 'Youth Work in Trades' program as well. The District generally pays for the tuition costs with students being responsible for all other costs such as transportation, materials, PPE, textbooks, and learning modules. Students must follow an application process and have the needed essential skills to be considered for a District Youth Train in Trades program and an application does not guarantee acceptance to a program as seats are limited and competitive. Application packages are due prior to spring break for the following school year. For more information on what Youth Train in Trades programs are currently offered and help to apply, please contact your school career contacts and visit the District Website under Career Programs.

Revised Jan 15 2019 page 7 of 8



### 'Youth Work in Trades' Credits (formerly SSA)



Students 15 yrs to school age 19 who transition to paid work in any of the 100 apprenticable trades may earn credits for 'Youth Work in Trades'. 16 grade 11 & 12 credits may be earned if the employer will agree to sponsor them and they complete the required curriculum. Each 120 hrs under the guidance of a Journeyperson for that trade earns 4 credits. A \$1000 award is possible as well. See the ITA, or SD37 Website under 'Youth Work in Trades' for details. Students may be enrolled as both 'Youth Work in Trades' and 'Train in Trades', starting with either one and adding the other.

#### **Career Technical Consortium (Drafting) CADD Credits**

Grade 12 elective course credits in Drafting are available through a partnership program with KPU, Cloverdale Campus. Delta School District will pay tuition for the first two courses for students accepted to this program. Courses are offered on a part-time basis, two evenings per week in the Spring and/or Fall semester. Credits are granted when students produce a Kwantlen transcript or record of marks documenting completion. Three courses are available to senior secondary students. In addition, students who have Drafting 11 and/or 12 can write a qualifying Assessment to achieve credit for a fourth course - CADD 1100.

### Essential Skills Guidelines for applying to 'Youth Train in Trades' programs

**Electrician (95% theory for 6 months):** ITA pass 70% ~ on each BCIT course (9) to stay enrolled. *Pre-reqs.* ~ FMa 11(73%); Physics 11(67%); Eng 11(67%) or Comm 12(67%); best also FMa 12, Eng 12, Chem 11, Elec 11. Gr 12's; cost \$\$\$\$\$\$

**Millwright (80% theory & separate University Math & Eng course):** ITA pass 70% ~ ITA Exam blended 20/80 with course. Pre-reqs. ~ AWMa 11(80%), Comm 11(73%), best also Eng 11/ 12 & FMa 11 (all 67%); & prior related courses or experience (80-90% Metal, Auto, Electronics, Drafting & Design); Gr 12's; cost \$\$\$\$

**Baking & Pastry Arts (40% theory – Aug start):** ITA pass 70% ~ on each VCC course (11) to stay enrolled; ITA exam blended 20/80 with course (+practical exams). Pre-reqs. ~ Foodsafe Level 1; punctual & strong attender; English, Math & Science 10 (67% or better for all); & 80-90% Foods student; Gr 11/12's (Gr 12 best); cost \$\$\$\$\$

Metal Fab; Welder; Motorcycle/Power Equip Tech (60% theory): ITA pass 70% ~ ITA exam blended 20/80 with course. Pre-reqs. ~ AWMa 11(67%), Comm 11(67%), best also Eng 11/12 & FMa 11 (all 67%); & prior related courses or experience (80-90% Auto, Metal, Electronics, Drafting & Design); Gr 12's; cost \$\$\$\$\$

**Plumbing (70% theory):** ITA pass 70% ~ exams blended 20/80 with course. Pre-req's. ~ AWMa 11(73%), Comm 11(67%), best also Eng 11/12 & FMa 11 (all 67%); & prior related courses or experience (80-90% Metal, Drafting & Design); Gr 11/12's; cost \$\$\$; (possible extension for a further 4 wks to Piping Citation at student's expense)

**Auto Service Tech; Prof. Cook; Auto Refinishing Prep (40 - 60% theory):** ITA pass 70% ~ on *both* course work & final ITA Exam (+Cook practical). Pre-reqs. ~ AWMa 11(67%); Comm 11(67%) (both can be co-current). & prior courses/experience (Auto, Electronics, Metal, Foods); (AST recommend Ph11 & F.Ma); Gr 11/12's; cost \$\$

Carpentry (60% theory): ITA pass 70% ~ on each BCIT course to stay enrolled. Pre-reqs. ~ AWMa 11(73%), Comm 12 (73%), best also Eng 11/12 & FMa 11 (all 67%) & prior related courses or experience (80-90% Carpentry, Woodwork, Drafting & Design); Gr 12's; cost \$\$\$\$

**Painter Decorator 1 (65% theory):** ITA pass ~ 70% on both course work & final ITA Exam. Pre-reqs. ~ AWMa 11(67%), Comm 11(67%), & prior related courses or experience (70-80% any Tech Ed); Gr 11/12's; cost \$

Revised Jan 15 2019 page 8 of 8